

Agenda
Lawrence County School Board Meeting
February 10, 2026
5:00 p.m.

- I. Preliminaries**
 - A. Call To Order**
 - B. Approval of Minutes**
 - C. Approval of Master Plan Meeting**

- II. Superintendent's Report**
 - A. Old Business**
 - B. New Business**
 - 1. Approval of Bills**
 - 2. Financial Report**
 - 3. HB1535/ACT Admin Report**
 - 4. Approval of Food Service Management Application**
 - 5. Approval of Freedom of Choice Applications**
 - 6. Transfer Students**

- III. Executive Session**
 - A. Principal's Contracts**
 - B. Resignation of Teacher**
 - C. Employment of Long- Term Substitute**
 - D. Employment of School Nurse**
 - E. Compensation Prep Period**

- IV. Other/Miscellaneous**
 - A. School Activities**

- V. Adjournment**